10/28/2008 13:48 FAX 435 743 6923

MILLARD CO CLERK

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## SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO NORMA Brunson County Clerk				
Full Name of Candidate Reid Lee Tippetts				
Street Address 2/80 W = 14500 N-				
City <u>Delta</u> , Utah 84 6 24				
Phone: Home 435-864-2647 Business 435-864-7978				
Office School Board Member				
Representative District				
in the Millard School District School District				
TOTALS FROM + TOTALS FROM = CUMULATIVE REPORT				
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$ \$ \$				
2. Aggregate total of contributions of \$50.00 or less \$\$\$				
3. Total campaign expenses (from form "B" on page 3)  \$ 30.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ 35.2 \$ \$ \$ 35.2 \$				
4. Balance at the end of this reporting period \$\$\$\$				
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the				
period beginning from 17 1008 and ending 5-1- 28, 3008				
and that there are no bills or obligations outstanding and unpaid except as set forth in this report.				
Date Off. 23 3/48 Signed A. Jan Heck				
OCT 2 8 2008				

Carr Printing Company, Bountiful, Utah
Complete Election Supply Service Since 1902

Page 1

Lieuwan Covernor

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			Jeputar Bard
Date of Expenditure	ITEMIZED EXPEND  Person or Organization To Whom Expenditure was made	Purpose of Expenditure	71.72 00
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